

# Membership Application

This application is also available online at [www.MaranaChamber.com](http://www.MaranaChamber.com).

## Membership Package

- Set-Up Fee (required):** \$25
- Business Partner:** \$269
- Enhanced Business Partner:** \$399
- Premier Partner:** \$599
- Copper Community Investor:** \$300 upgrade from any level shown above
- Bronze Community Investor:** \$1,500 (Premier Partner level & additional locations included)
- Additional Location:** \$200
- Non-profit Business Partner:** \$198
- Non-profit Enhanced Business Partner:** \$348
- Non-profit Premier Partner:** \$478

Choose **ONE** of the following:

- Two seats at the annual **State of the Town Address AND** one admission to each of the four **Luncheons**
- 12 months of **Networking Breakfast admissions** (one ticket per month)

- Silver Community Investor:** \$2,500 (Premier Partner level & additional locations included)

Choose **TWO** of the following:

- Two seats at the annual **State of the Town Address AND** one admission to each of the four **Luncheons**
- 12 months of **Networking Breakfast admissions** (one ticket per month)
- One month **Networking Breakfast sponsorship**

- Gold Community Investor:** \$5,000 (Premier Partner level & additional locations included)

Choose **THREE** of the following:

- Five seats at the annual **State of the Town Address AND** one admission to each of the four **Business Connection Luncheons PLUS two additional admissions** to the Luncheon of your choice
- 12 months of **Networking Breakfast admissions** (one ticket per month)
- One month **Networking Breakfast sponsorship**
- One golf foursome in the annual **Golf Tournament**

- Platinum Community Investor:** \$7,500 (Premier Partner level & additional locations included)

Choose **FOUR** of the following:

- Table of ten at the annual **State of the Town Address AND** one admission to each of the four **Business Connection Luncheons PLUS two additional admissions** to the Luncheon of your choice
- 12 months of **Networking Breakfast admissions** (one ticket per month)
- One month **Networking Breakfast sponsorship**
- One golf foursome in the annual **Golf Tournament**
- Priority publication submissions** (300-word count) for the weekly eNewsletter (*as space permits*)

## Payment Information

Check  Credit  Bill Me

Name on Card:

EXP Date:

CVC:

Credit Card Number:

Billing Address:

Billing Zip:

Have membership questions? Contact the Marana Chamber office:  
Phone: (520) 682-4314 • Fax: (520) 682-2303 • Email: [info@maranachamber.com](mailto:info@maranachamber.com)



# Membership Application (continued)

This application is also available online at [www.MaranaChamber.com](http://www.MaranaChamber.com).

## General Information

Company Name:

Primary Phone:

Fax:

Alternate Phone:

Email:

Toll-Free Phone:

Website:

Cell Phone:

**Use Physical Address as Mailing Address**

Physical Address:

Mailing Address:

City:

City:

State:

State:

Zip:

Zip:

Are you interested in advertising in the annual Marana Guide & Map publication?  Yes  No

Are you in the Marana town limits?  Yes  No

Are you a home-based business?  Yes  No

Describe your business:  Business to Business  Business to Consumer  
 Business to Government/Industry  Non-profit

## Business Description

**Number of Employees**

Full-time:

Part-time:

Reason for Joining:

Referred By:

**Business Category**

**For questions and suggestions for categories, please call the chamber at (520) 682-4314.**

Primary Category:

Secondary Category:



**Have membership questions? Contact the Marana Chamber office:**  
**Phone:** (520) 682-4314 • **Fax:** (520) 682-2303 • **Email:** [info@maranachamber.com](mailto:info@maranachamber.com)

# Membership Application (continued)

To add additional representatives, go to your member portal or email [info@MaranaChamber.com](mailto:info@MaranaChamber.com).

## Primary Representative

Display on website?  Yes  No

Billing contact?  Yes  No

Contact Name:

Email:

Office Phone:

Cell Phone:

Contact Preference?  Email  Office Phone  Cell Phone

## Billing Contact

Display on website?  Yes  No

Same as Primary Representative

Contact Name:

Email:

Office Phone:

Cell Phone:

Contact Preference?  Email  Office Phone  Cell Phone

Billing Address:  Use Physical Address  Use Mailing Address

## Business Information

**Describe Your Business** — Up to 200 characters (about 40 words with spaces and punctuation):

---

---

---

**Hours of Operation** — Up to 100 characters:

---

---

**Driving Directions** — Up to 200 characters:

---

---

**Keywords** — Up to 8 words to find your business:

---

---

# Membership Application (continued)

## Strategic Aligned Committees and Related Interests

To keep you informed and engaged with your strategic aligned interests, please check as many as you see fit. Your commitment can vary — from joining a committee and actively participating each month, or simply receiving emails related to committee activities, Chamber-sponsored committee events and educational opportunities, and partner organization related activities.

**Be involved, have a voice & make a difference!**

- |   |   |
|---|---|
| <input type="checkbox"/> <b>Ambassadors*</b>          | <input type="checkbox"/> <b>Economic Development**</b>  |
| <input type="checkbox"/> <b>Education**</b>           | <input type="checkbox"/> Film Industry                  |
| <input type="checkbox"/> Foodies                      | <input type="checkbox"/> <b>Golf*</b>                   |
| <input type="checkbox"/> <b>Green/Environmental**</b> | <input type="checkbox"/> <b>Health &amp; Wellness**</b> |
| <input type="checkbox"/> Leadership                   | <input type="checkbox"/> <b>Legislative**</b>           |
| <input type="checkbox"/> <b>Membership*</b>           | <input type="checkbox"/> Minority-owned Business        |
| <input type="checkbox"/> Procurement                  | <input type="checkbox"/> Real Estate/The Trades         |
| <input type="checkbox"/> Social Media/IT              | <input type="checkbox"/> Special Events                 |
| <input type="checkbox"/> Technology/STEM              | <input type="checkbox"/> Tourism                        |
| <input type="checkbox"/> Veteran/Military             | <input type="checkbox"/> Women in Business              |
| <input type="checkbox"/> Workforce Development        | <input type="checkbox"/> Other: _____                   |



Thank you to our 2018 **Marana Chamber of Commerce Committee Chairs** for their service!

\* Indicates a Chamber Committee only  
 \*\* Indicates both a Chamber Committee AND a related interest