



TOWN OF MARANA

# STATE OF THE TOWN

HOSTED BY MARANA CHAMBER OF COMMERCE

THURSDAY,  
April 17, 2025

The Ritz-Carlton,  
Dove Mountain

REGISTRATION  
10 – 11:30 a.m.

BUSINESS  
SHOWCASE  
10 – 11:30 a.m.

LUNCHEON  
Noon – 1:15 p.m.

## SPONSORSHIP OPPORTUNITIES

### SIGNATURE / \$6,000

- Exclusive Commercial Feature
- VIP Access
- Speaking Opportunity
- Prime Logo Placement\*\*
- Website Presence
- Social Media Spotlight
- Full-Page Ad\*\*
- Post-Event Exposure
- Local Media Coverage
- Business Showcase Access



### DIAMOND / \$3,000

- **Prime Seating:** Secure a full table in the Diamond Court (10 seats) for your company's guests.
- **Business Showcase Access:** Includes registration for the Business Showcase, giving your business additional exposure.
- **Prominent Logo Placement:** Your company logo will be prominently displayed on all promotional materials, event signage, and the Chamber website.\*\*
- **Social Media Promotion:** Your logo will be included in all event-related social media campaigns.\*\*
- **Full-Page Ad:** Showcase your brand with a full-page (5.5" x 5.5") color ad in the event program.\*\*
- **Post-Event Exposure & Local Media Coverage:** Your logo will be prominently displayed in after-event media advertisements, and you'll have the opportunity to be featured in the Local Media, highlighting your business to the community.\*\*

### RUBY / \$1,800

- **Exclusive Seating:** Enjoy a half-table (5 seats) at the event.
- **Logo Visibility:** Your company's logo will appear on all printed and digital promotional materials, event collateral, and the Chamber website.\*\*
- **Social Media Exposure:** Be featured across Marana Chamber's social media platforms.
- **Half-Page Ad:** Showcase your company with a half-page (5.5" x 2.625") color ad in the event program.\*\*
- **Business Showcase Credit:** Receive a \$250 credit toward Business Showcase registration, providing additional exposure.
- **Post-Event Coverage:** Your logo will be included in the after-event media advertisement.\*\*

### EMERALD / \$900

- **Reserved Seating:** Enjoy 3 seats at the event luncheon.
- **Logo on Chamber Website:** Your company logo will be prominently displayed on the Marana Chamber's website.\*\*
- **Branding Exposure:** Your company name will be featured on all printed and digital promotional materials and event collateral.\*\*
- **Social Media Inclusion:** Benefit from social media promotion across all platforms.
- **Post-Event Coverage:** Your logo will be included in the after-event media advertisement.\*\*

### BUSINESS SHOWCASE / \$475

- **Networking Opportunity:** Register to showcase your business at the Business Expo, providing valuable face-to-face engagement with attendees.
- **Registration Form:** Please complete the Business Expo Registration Form (link to PDF).

### FULL TABLE FOR 10 GUESTS / \$1,200 INDIVIDUAL TICKETS / \$120

Questions? Contact [minou@maranachamber.com](mailto:minou@maranachamber.com) for additional details.

\*\* Deadline for logo & ads (Signature, Diamond and Ruby levels) is Monday, March 17, 2025. Vector EPS & JPEG files are preferred for logo; PDF files (300dpi) preferred for ad. No Word, Publisher or PowerPoint files. Email artwork files to [info@maranachamber.com](mailto:info@maranachamber.com)



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## SPONSORSHIP REGISTRATION FORM

MAKE CHECKS PAYABLE TO MARANA CHAMBER OF COMMERCE

Please direct questions or sponsorship submittals to the Marana Chamber (520) 682-4314 or minou@maranachamber.com.

COMPANY NAME: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

SPONSORSHIP SELECTION:  SIGNATURE \$6,000     DIAMOND \$3,000     RUBY \$1,800     EMERALD \$900

BUSINESS SHOWCASE \$475     TABLE OF 10 \$1,200     INDIVIDUAL TICKET \$120

CREDIT CARD #: \_\_\_\_\_ EXP: \_\_\_\_\_ CVV: \_\_\_\_\_

BILLING ADDRESS, STATE, ZIP: \_\_\_\_\_

SEND RECEIPT TO (EMAIL): \_\_\_\_\_

CONTACT FOR LOGO/AD: \_\_\_\_\_ EMAIL: \_\_\_\_\_

### LIST GUEST NAMES

*Reference Page 1 to confirm available seats with sponsorship selected.*

1. \_\_\_\_\_ 6. \_\_\_\_\_

2. \_\_\_\_\_ 7. \_\_\_\_\_

3. \_\_\_\_\_ 8. \_\_\_\_\_

4. \_\_\_\_\_ 9. \_\_\_\_\_

5. \_\_\_\_\_ 10. \_\_\_\_\_

Send all guest names and special dietary needs of guests to info@maranachamber.com by Monday, March 17th.